

#### Govt. of Haryana

### Public Health Engineering Department, Water Testing Laboratory, Kurukshetra. Jal Bhawan, Sector-10 Kurukshetra-136118

Email ID: chemist.kkra@gmoil.com Ph.No. 01744-226651

**Test Report** 

URL NO. TC4560220000000522F

Test Report No.

KKR/ 01836 / 07 / 2022

Principal,

Issued To,

Maharishi Vidya Mandir Se. Sec. School,

Sanwala, Kurukshetra.

Customer Reference No.

1664350 / 08.07.2022

Sample Description

Sample Type

Water

Chemical Analysis

08.07.2022

Sample collected on dated Sample Collected by

Rameshwar Dass

Sample received on dated

08.07.2022

Sample Location

Maharishi Vidya Mandir Se. Sec. School, Sanwala. Kkr.

08.07.2022

Date of Analysis started

11.07.2022

	of analysis completed	RESULTS				Unit
Ŝ. No.	Parameter	Protocol Used	Results	IS:10500:2012(Second Revision) & 4/2021		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Total Dissolved Solids(TDS)at 180°C	IS:3025 (Part 16)1984Reaffirmed)2017	332	500	2000	mg/L
		IS:3025 (Part 21)2009Reaffirmed)2014	186.04	200	600	mg/L
2	Total Hardness	IS:3025 (Part 40)1991Reaffirmed)2014	35.41	75	200	mg/l
3	Calcium (as Ca)	IS:3025 (Part 46)1994Reaffirmed)2014	23.7	30	100	mg/l
4	Magnesium (as Mg)	APHA 2320 B Part B Titration method	265.15	200	600	mg/l
5	Total Alkalinity	IS:3025 (Part 32)1988Reaffirmed)2014	14.47	250	1000	mg/l
6	Chloride (as CI)	APHA 4500- F Part C ion selective	Less than1	1.0	1.5	mg/
7	Fluoride (as F)	method		251.05	No relexation	-
8	pH	IS:3025 (Part 11)1983Reaffirmed)2017	7.66	6.5 to 8.5	No relexation	

#### Notes:

- The results given above are related to the sample as received and tested in PHED Lab, Kurukshetra. Reliability of sample
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.

The test report can't be used for any publicity or any legal purpose. 3

The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

> CHEMIC (Nisha Saini)
> CHAuthorized Signatory/Chemist PIPHED Water Testing Laboratory

WKHEYKSDSTRAG Lab, Kurukshetra

END OF THE REPORT

**Principal** Maharishi Vidya Mandir

### **Test Report**

## Test Report No.

# KKR/ 01836 / 07/ 2022

S Parameter Protocol Used			RESULTS Results	IS:10500:2012(Second Revision) & 4:2021		Unit
S. No.	Parameter			Desirable limit	Max. Permissible limit (in absence better alternate source)	
9	Colour, Hazen Units	IS:3025 (Part 4)1983Reaffirmed)2017	01	05	15	HU
ð			Less then 1	1	No relaxation	NTU
10	Turbidity	AFTIA 2100 0			Agreeable	
11	Taste	IS:3025 (Part8)	Agreeable	Agreeable	7,9,000	Qualitative
			15		400	mg/L
12	Sulphate (as So4).mg/1  USEPA  USEPA	USEPA	0.123	200		Tilg/E
		IISEPA		1.0mg/lt.	1.0mg/lt.	mg/L
13	Iron (As Fe)	00217			Arreaghle	- 111.17
		IS:3025 (Part 5):2018	Agreeable	Agreeable	Agreeable	Qualitativ
		13.33				

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(Nisha Saini)

Authorized Signatory/Chemist PUDRHED Water Testing Laboratory.

Wal Kurukshetraab, Kurukshetra

Principal Maharishi Vidya Mandir Senior Secondry School Sanwala. Kurukshetra