NIRMAN

HOPE-A-HOME

ARCHITECTURAL CONSULTANCY

CERTIFIED STATEMENT / CERTIFICATE ON

TOTAL BUILT-UP AREA BY GOVT.OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED ARCHITECT

Ref.No..... Date:07/07/2026

This is certified that **MAHARISHI VIDHYA MANDIR SENIOR SECONDARY SCHOOL**, situated at **SANWLA, KURUKSHETRA, HARYANA NEAR VITA MILK PLANT** (*Complete address with Sy./Khasra No, land mark and city details*) having total and area 174240 Sq. Ft.((*in Sq. Ft. Also to be verified by the l and certificate*) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 27 (*Classroom details*) in 01 (*No. of block*). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under: -
(*Details of each block be given separately*):-

Sl.No.	Block No.	Floor(s)	Built up area in Sqr Ft.	Total number of Classrooms.
01. 02.	01	GROUND FLOOR FIRST FLOOR	30197.9828 30197.9828	14 13
TOTAL	01		60395.9796	27

(*please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format*).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorized to sanction building plan under the jurisdiction of (.....*name of the Municipality*)

OR

The present certificate is issued by me as authorized /empaneled architect (..... *Please mention the license number and validity*).

The Certificate is issued today under my signature and seal (*a copy of the valid License/Regn. No. be attached*).

Date: 07/07/2026

Place: KURUKSHETRA

Name:- ANJAN NANDY
Designation with office address.....
License No. with Seal:- CA/90/13041

Signature.....

NIRMAN
Council of Architecture - CA/90/13041
Indian Institute of Architects - A/8174
Bhopal Municipal Corporation - A/42
Town & Country Planning - A/81
E-8/73, Akash Ganga Colony,
Bhopal-462039, Mob: 9425011564
Email -nirmanoffice21@gmail.c
-nirmanj@yahoo.com

(#Note : Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated). ***(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)***