

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | MAHARISHI VIDYA MANDIR, Kurukshetra (HR) |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530147 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40145 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Maharishi Vidya Mandir Sanwla Near Vita Milk Parlor , Kurukshetra P.O. Pipli 136131 Haryana |
| 5 | PRINCIPAL NAME | Mrs. Mahinder Kaur |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed |
| 7 | SCHOOL EMAIL ID | mvmkurukshetra@gmail.com mvmkurukshetra@mssmail.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01744-275646, 275146 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---------------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <u>CBSE AFFILIATION LETTER</u> |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | <u>SOCIETY REGISTRATION</u> |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | <u>NOC</u> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <u>RECOGNITION</u> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | <u>BUILDING SAFETY</u> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | <u>FIRE SAFETY</u> |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <u>DEO CERTIFICATE</u> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <u>HEALTH & SANITATION</u> |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | <u>FEE STRUCTURE</u> |
| 2 | ANNUAL ACADEMIC CALENDER | <u>ACADEMIC CALENDAR</u> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <u>SMC</u> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <u>PTA MEMBERS</u> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <u>RESULTS (LAST 3 YEARS)</u> |

D : STAFF (TEACHING)

| SL No. | INFORMATION | DETAILS |
|--------|---|--------------------|
| 1 | PRINCIPAL | Mrs. Mahinder Kaur |
| | TOTAL NO. OF TEACHERS | 18 |
| 2 | PGT | 6 |
| | TGT | 7 |
| | PRT | 5 |
| 3 | TEACHERS SECTION RATIO | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATION | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 0 |

ERESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|--------|---------|----------------------------|------------------------|-----------------|
| 1 | 2018-19 | 20 | 13 | 65 |
| 2 | 2019-20 | 26 | 22 | 85 |
| 3 | 2020-21 | 15 | 15 | 100 |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|--------|---------|----------------------------|------------------------|-----------------|
| 1 | 2018-19 | 29 | 20 | 68.9 |
| 2 | 2019-20 | 22 | 17 | 77.2 |
| 3 | 2020-21 | 14 | 14 | 100 |

E : SCHOOL INFRASTRUCTURE:

| S,NO | INFORMATION | DETAILS |
|------|---|----------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 30197.98 sq.m. |
| 2 | NO AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 45 (37.44sq) |
| 3 | NO AND SIZE OF LABORATORIES INCLUDING COMPUTER (IN SQ. MTR) | 06 |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |

